# Recent Development of College Students' Ideological and Political Education from the Perspective of Chinese Cultural Self-Confidence

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Abstract: Recent development of college students' ideological and political education from the perspective of Chinese cultural self-confidence is studied in this paper. Educational institutions should not unilaterally strengthen the dissemination of online ideological and political education information, but should pay attention to the two-way integration of online education and offline practice. Due to the various reasons, many civilizations in the world that were once extremely brilliant in history have been lost in the long river of history. Only the Chinese civilization has been continuous and has become the only civilization in the history of world civilization that has not been interrupted. This paper gives the new ideas regarding the ideological and political education from the perspective of Chinese cultural self-confidence.

Keywords: Cultural self-confidence; recent development; college student; ideological and political education; Chinese culture

#### 1. INTRODUCTION

The president Xi Jinping noted that since the 18th National Congress of the Communist Party of China, my country's ideological situation has undergone overall and fundamental changes. The cultural confidence of the entire Party and the people of all ethnic groups in country has been significantly enhanced, and the cohesion and centripetal force of the whole society have been greatly enhanced, creating a new situation for the cause of the Party and the country in the new era that provides a strong ideological guarantee and strong spiritual strength. In the historical process of human development, each nation has created its own culture, which has contributed to the development of human culture and the richness of world culture. Due to the various reasons, many civilizations in the world that were once extremely brilliant in history have been lost in the long river of history. Only the Chinese civilization has been continuous and has become the only civilization in the history of world civilization that has not been interrupted.

Through the review, the following ideas are focuses.

- (1) General Secretary Xi Jinping pointed out: "We say that we must strengthen our confidence in the road, theory, and system of socialism with Chinese characteristics. In the final analysis, we must strengthen cultural self-confidence. Cultural self-confidence is a more basic, deeper, and longer-lasting force. History and reality have shown that the nation that has abandoned or betrayed its own history and culture is not only impossible to develop, but is likely to stage the historical tragedy."
- (2) Fundamentally speaking, the topic of the cultural self-confidence involves the two general basic dimensions of the individual and the nation-state. In terms of the individuals, cultural self-confidence refers to people of some different nationalities and nationalities showing cultural independence in front of people of other nationalities and other nationalities.
- (3) Cultural confidence is not the same thing as repetitive ruts. According to the conditions of the modern times, "creative

transformation and innovative development" of the existing cultural norms should be carried out with the times.

In the figure 1, the sample from the Internet is noted and in the next parts, the details will be studied.



Figure. 1 The Chinese Cultural Self-confidence Sample from the Internet

# 2. THE DISCUSSIONS

# 2.1 The Chinese Cultural Self-confidence

The position, point of view, and method of Marxism are the fundamental stand, point of view, and method for analyzing and solving problems in understanding and transforming the world, and are the core fundamental stand for the cultural self-confidence in the new era. In the new historical process of realizing the great rejuvenation of the Chinese nation and building modern socialist power, "culture" plays an extremely important role, and to a certain extent even plays a decisive role. The complexity and difficulty of the problems faced in governing the country in the new era are historic, but the achievements and changes achieved are also historic. The key lies in the party's absolute trust in the people. Such confidence in governance is deeply rooted in the people's.

In the confidence of the people, it also lies in the deep self-confidence of the people. The cultural self-confidence in the new era is the core organic unity of the party's ruling self-confidence and the people's self-confidence. Cultural self-confidence actually presupposes that the nation-state, the main

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body present, must be full of the absolute confidence in the culture it creates. General Secretary Xi Jinping pointed out: "Culture is the soul of a country and a nation. Culture prospers the country, and culture strengthens the nation. Without a high degree of cultural confidence and cultural prosperity, there will be no great rejuvenation of the Chinese nation."

# 2.2 The Recent Development of College Students' Ideological and Political Education

The teaching of ideological and political courses in colleges and universities must improve its own effectiveness, meet the actual needs of the cause of the socialism with the Chinese characteristics and the demands of the times for the all-round development of young college students, and cultivate students who support the leadership of the Communist Party of China and the socialist system. In general, the research on the ideological and political history of the curriculum has then gradually increased, and the historical logic has also gradually become clear; the theoretical research has been carried out from multiple perspectives, and the theoretical logic of the ideological and political curriculum has initially formed.

We should conduct research from the perspectives of the curriculum and teaching theory, and ideological and political education theory and practice. It should be "explicit", and the ideological and political courses should be then designed in combination with the characteristics of professional courses and students' characteristics. Online teaching of ideological and political education in the era of media integration can fully improve the teaching efficiency of the ideological and political education in educational institutions, and strengthen the effectiveness and timeliness of ideological and political education. Hence, we have the 2 suggestions.

- (1) From a formal point of view, it is necessary to thoroughly explain theories of macroscopic theory, mesoscopic theory, and microscopic theory. The so-called macro theory of the ideological and political teaching in colleges and universities is a grand and systematic theory that reveals the law of the development of nature, human society, and human thinking, as well as the basic theory, guiding ideology, and action guide that guide the construction and development of the party and the country.
- (2) Educational institutions such as universities and vocational colleges should strengthen the application of emerging educational concepts in the era of media integration, strengthen the development of online education resources, and improve the ability of teachers to explore online education in the era of media integration.

### 3. CONCLUSION

Recent development of the college students' ideological and political education from the perspective of Chinese cultural self-confidence is studied in this paper. The ideological and political practice of the course is carried out from multiple angles, including the exploration from the perspective of the station construction (focusing on the overall situation, progress, and effect), and the research from the perspective of station course ideological and political design and also the implementation. We therefore propose the novel ideas on the modern educational ideas.

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